## The First Tasmanian

ALL GRADES

- 1960

# Concert Programme Contest

and

#### HANDICAP QUICKSTEP

Ulverstone Recreation Ground

Sunday, 27th March 1960

#### THIS CONTEST

is organised and conducted by

## The Ulverstone Municipal Band

Patron: C. M. MOORE (Warden of Ulv.)

President: FRED HODGKINSON Secretary: JOHN SMITH

Bandmaster: JACK LUSTED
Drum Major: MAX CROWDEN

Sponsored by the

#### TASMANIAN BAND LEAGUE for £100

ROYCE BOYLE: Adjudicator of Music

JOE STANBROUGH: Adjudicator of Drill

BANDS According to their draw will:

- 1. Play Concert Programme
- 2. Move to Inspection Area
- 3. Prepare for Quick Step in that order.

Amplifiers by HUGH HISCUTT Announcer: FRED HODGKINSON





#### COMPETING BANDS are-

	Conductor
HOBART R.S.M	A. Puncheon
LAUNCESTON RAILWAY SILVER	T. Margeson
LAUNCESTON BOYS	N. Graham
LAUNCESTON CITY	G. Clarke
INVERMAY SILVER	J. Allen
LONGFORD SILVER	A. Brill
LATROBE FEDERAL	L. Coventry
DEVONPORT MUNICIPAL	A. Richardson
ULVERSTONE MUNICIPAL	J. Lusted
PENGUIN MUNICIPAL	S. Fielding
BURNIE CITIZENS	T. Reid
CIRCULAR HEAD MUNICIPAL	C. McGlasser





Telephone Ulverstone 791

#### Brass Bands

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#### "FRED HODGKINSON"

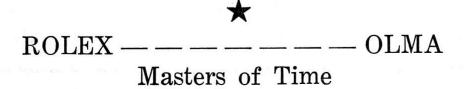
Says.....

He is glad to have had the "TIME" to help organise this Contest.

When you need the "TIME" see him at

#### E. F. HODGKINSON

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Programme Commences 9.30 LUNCHEON 12 TILL 1.30 P.M. INTERVAL 12.30 - 1 p.m.



2.30 NATIONAL ANTHEM, Welcome to Visitors by Warden of Ulv. (Cr. C. M. Moore).

#### Official Opening by The Premier of Tas. (E. E. Reece)

MASSED BANDS: Hymn Stella (Percy Code);
March Invercargill (Lithgow).



DISPLAY by Tas. Champion Marching Girls "The Devonport Ambassadors", and "The Ulverstone Grenadiers."

Total points - 240 less Pts. for each SCORE SHEET
or under the CONCERT PROGRAMME

20 mins. allotted. CONCERT PROGRAMME

Grade	Draw	BAND	TECH 100	CHOICE 50	E APPEAL 20	PRES.	DEPORT 20	TOL 5 Secs.	TOTAL	
E	1.	ULVERSTONE	80	40	16	40	15	10	181	
E	2.	PENGUIN	75	35	10	30	12	-	162	
D	3.	DEVONPORT	77	37	8	35	15	55	117	
D	4.	L'TON CITY	72	36	8	32	13	-	161	
E	5.	L'TON BOYS	62	32	7	30	12	14	129	
D	6.	C. HEAD	79	39	16	41	18	25	168	
-	7.	LONGFORD	-	-	-	-	-		-	
D	8.	INVERMAY	78	45	16	45	18	-	202	
D	9.	LATROBE	84	46	17	48	19	8	206	
C	10.	R.S.M.	79	36	16	38	14	20	163	
C	11.	BURNIE	79	44	16	39	18	20	176	
C	12.	L'TON RAILWAY	88	46	18	45	18	10	205	
QUICKSTEP										
	A Section Field And		QU	ICKS	TEP	<u> </u>				
Grade	Draw	BAND	QU:	ICKS	TEP	PACE 10	DRILL 80	TOT 200	AGG.	
Grade <b>E</b>	Draw 1.	BAND AULVERSTONE	NUSIC	INSP.	TIME				AGG.	
		BAND	NUSIC 80	INSP. 20	TIME 10	10	80	200		
E	1.	ULVERSTONE	NUSIC 80	INSP. 20	TIME 10	10	80	200	342	
E	1.	ULVERSTONE PENGUIN	73	INSP. 20 I 9	TIME 10 8	10 8 -	53 -	200   6    -	342 162	
E E D	1. 2. 3.	ULVERSTONE PENGUIN DEVONPORT	73 -	INSP. 20 I 9	TIME 10 8	10 8 - 7	53 - 54	200   6    -	342 162 272	
E E D	1. 2. 3. 4.	ULVERSTONE PENGUIN DEVONPORT L'TON CITY	73 - 69	INSP. 20 I 9	TIME 10 8	10 8 - 7 -	53 - 54 -	200   6    -	342 162 272 161	
E D D	1. 2. 3. 4. 5.	ULVERSTONE PENGUIN DEVONPORT L'TON CITY L'TON BOYS	73 - 69 -	INSP. 20 I 9 - I 8 -	TIME 10 8 - 7 -	10 8 - 7 -	53 - 54 -	200 161 - 155 -	342 162 272 161 129	
E D D	1. 2. 3. 4. 5.	DEVONPORT L'TON CITY L'TON BOYS C. HEAD	73 - 69 - - 65	INSP. 20 I 9 - I 8 -	TIME 10 8 - 7 - - 5	10 8 - 7 - - 2	53 - 54 - - - 46	200 161 - 155 -	342 162 272 161 129	
E D D E D	1. 2. 3. 4. 5. 6.	PENGUIN DEVONPORT L'TON CITY L'TON BOYS C. HEAD LONGFORD	73 - 69 - - 65	INSP. 20 19 - 18 - - 15	TIME 10 8 - 7 - - 5	10 8 - 7 - - 2	53 - 54 - - 46 -	161 - 155 - - 133	342 162 272 161 129 301	
E D D E D	1. 2. 3. 4. 5. 6. 7. 8.	ULVERSTONE PENGUIN DEVONPORT L'TON CITY L'TON BOYS C. HEAD LONGFORD INVERMAY	73 - 69 - - 65 - 76	INSP. 20 19 - 18 - - 15 -	TIME 10  8  -  7  -  5  -  10	10 8 - 7 - 2 - 9	53 - 54 - - 46 - 59	161 - 155 - - 133 - 172	342 162 272 161 129 301	

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#### TROPHY LIST

- CONCERT PROGRAMME—£12/12/0 Silver Shield—Geoff Duniam (The Music Box) (donor).
- QUICKSTEP—£7/7/0 Rose Bowl—Palfreymans (donor).
- AGGREGATE (all points of above two added together)—Trophy, £8/8/0—E. Duniam, Estate Agent (donor).
- BEST DRUM SECTION—3 Medals (silver) (to be judged during Quickstep).
- BEST DRUM MAJOR—1 Medal (silver) (to be judged during Quickstep).
- BEST PRESENTED PROGRAMME—£2/2/0 Trophy—Furners Hotel.
- HIGHEST POINTS IN QUICKSTEP MUSIC—1 Trophy for each Grade—C, D and E—donated by M. Butcher, A. A. Moore, J. Vincent.

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#### Acknowledgements

DONATIONS—Don Cox, Max Stratton, Ted Ray, Geo. Melville, Ambroses, D. von Bibra, C. Dolbey, H. Room, Reg. Pinkard.

EXCURSION TRAIN from Launceston (8.30 a.m.)

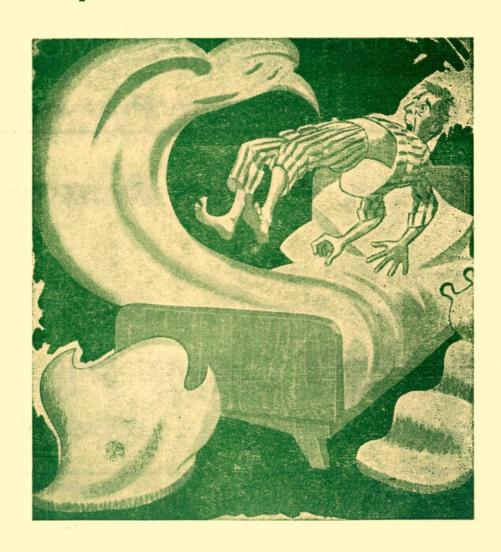
Arrives 12.23; Departs 6 p.m.

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