



HOSTED BY *Ulverstone Municipal Band*

1994

**TASMANIAN
BAND CHAMPIONSHIPS**

conducted at

Civic Civic
ULVERSTONE

SUNDAY, 16 OCTOBER

Admission: \$4.00

Concession: \$3.00

Programme: \$1.00

The Tasmanian Bands League wishes
to acknowledge assistance by

Ulverstone Municipal Band

A. H. TUCKER
President, T.B.L.

P. CALCRAFT
Secretary, T.B.L.

Ansett Australia.



T. B. L. OFFICIALS

PRESIDENT: Allan Tucker
SECRETARY: Peter Calcraft
ASSIST SEC: Karen Tankard
TREASURER: Stuart Third
VICE PRES: Ivan Johnston (N. West)
Bob Young (North)
Wendy Martin (South)

* * * * *

HOST BAND ++ OFFICIALS

PRESIDENT: Gary Weeding
SECRETARY: David West
TREASURER: Ron Wilson
CONDUCTOR: Chris Lusted

ADJUDICATORS:

MUSIC: Mark Ford (Victoria)
Ted Hicks (Launceston)
DRILL: David Peters (Launceston)

A MESSAGE FROM THE T.B.L. PRESIDENT:

My sincere thanks to the President of the
Ulverstone Municipal Band (Gary Weeding)
and his Committee for the offer to host the
1994 State Band Championships at Ulverstone.

To receive eight (8) entries from Bands around
the State is very encouraging, bearing in mind
the Junior Grade Championships were conducted
in August of this year and also at Ulverstone.

I wish all bands the best of luck and extend
my thanks to all those who worked so hard to
organise these Championships.

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ACKNOWLEDGEMENTS

The Ulverstone Band would like to extend their
appreciation to the following Business Houses
for their generous support in the staging of
these Championships.

Ulverstone Motor Lodge (Mr. & Mrs. Collins)
Allen's Cake Shop, Reibey Street
Edgell's Bird's Eye Foods
Lactos Cheese, Burnie
Coastal Packaging Company

+ + + + +

Allen's Cakes

30 REIBEY STREET, ULVERSTONE

Telephone (004) 25 1130

FOR ALL PASTRIES, CAKES, BREAD, ROLLS AND
MUCH MUCH MORE.

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COASTAL PACKAGING Pty. Ltd.

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Fax (004) 25 4281



Correspondence to:
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Ulverstone
Tas. 7315

SPECIALISING IN ALL ACCESSORIES FOR CATERING
SUCH AS : Table cloths, serviettes , candles.

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"Oliver's" Restaurant



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Telephone: (004) 25 1599
Fax: (004) 25 5973

FOR GOOD ACCOMMODATION

FOR FINE FOOD

MORNING SESSION

CIVIC CENTRE

START: 9.00 am

HYMN & TEST SELECTION

D GRADE:

TEST: London Miniatures
(D. Morrison)

| Band | Conductor | Hymn |
|------------|-------------|------|
| WEST TAMAR | Brian Ellis | Como |

C GRADE

TEST: Chorale & Toccata
(S. Bulla)

| | | |
|----------------|----------------|--------------|
| CITY OF BURNIE | Robert Bentley | Crimond |
| L'TON RAILWAY | Mark Saunders | Blaenwern |
| GLENORCHY CITY | Robert Farmer | Deep Harmony |



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Tas. 7315



AFTERNOON SESSION

CIVIC CENTRE

START: 1.40 pm

OWN CHOICE SELECTION

CONCERT GRADE:

| Band | Conductor | Music |
|-------------|---------------|--------------------|
| HOBART CITY | David Schmidt | Dances with Wolves |

D GRADE:

| | | |
|------------|-------------|-----------------|
| WEST TAMAR | Brian Ellis | Strauss Fantasy |
|------------|-------------|-----------------|

C GRADE:

| | | |
|----------------|----------------|----------------------------------|
| CITY OF BURNIE | Robert Bentley | Shipbuilders |
| L'TON RAILWAY | Mark Saunders | Magic Scarecrow |
| GLENORCHY CITY | Robert Farmer | Variations on
Laudate Dominum |

* * * * *

A F T E R N O O N S E S S I O N (cont)

OWN CHOICE SELECTION

B GRADE:

| Band | Conductor | Music |
|-----------------|------------------|-----------------------|
| LATROBE FEDERAL | Tony Hicks | Brass Dynamics |
| ULVERSTONE | Chris Lusted | A Salford Sinfonietta |
| GLENORCHY CITY | Dean Hunt | Connotations |

* * * * *

**DIAGRAM MARCHING WILL BE HELD AT THE
ULVERSTONE RECREATION GROUND AT 2.50 pm.**

**PRESENTATION OF TROPHIES WILL BE MADE
IN THE CIVIC CENTRE AT APPROX 5.00 pm**

* * * * *

M A R C H I N G

INSPECTION: Near front entrance to Civic Centre.

STREET MARCH: Assemble rear of Civic Centre
near to Reibey Street.

DIAGRAM MARCH: Recreation Ground.

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Inspection: Band:

Drum Major

| | | |
|---------|-----------------|----------------|
| 9.30am | West Tamar | Brian Ellis |
| 9.50am | Burnie City | Robert Bentley |
| 10.10am | L'ton Railway | Mark Saunders |
| 10.30am | Glenorchy City | Robert Farmer |
| 10.50am | Latrobe Federal | Geoff Brown |
| 11.10am | Ulverstone | Ivan Johnston |
| 11.30am | Glenorchy City | Robert Farmer |

Street March:

Music

| | | |
|--------|--------------------|--------------------|
| 1.00pm | West Tamar | Wairoa |
| 1.05pm | Burnie City | Martini |
| 1.10pm | L'ton Railway | Officer of the day |
| 1.15pm | Glenorchy City (C) | Voice of the Guns |
| 1.20pm | Latrobe Federal | Martini |
| 1.25pm | Ulverstone | The Conqueror |
| 1.30pm | Glenorchy City (B) | Castell Coch |

Diagram March:

Music

| | | |
|--------|--------------------|-------------------|
| 2.50pm | Burnie City | Band Parade |
| 3.10pm | L'ton Railway | The Middy |
| 3.30pm | Glenorchy City (C) | Voice of the Guns |
| 3.50pm | Latrobe Federal | Martini |
| 4.10pm | Ulverstone | The Conqueror |
| 4.30pm | Glenorchy City (B) | Castell Coch |

TROPHIES

Junior Grade: T.B.L. Shield - Championship
T.B.L. Cup

D Grade: D.W. Halley Shield - Championship
Sir Archibald Park Shield - Aggregate

C Grade: Max Gurr Shield - Championship
Sir Archibald Park Shield - Aggregate

B Grade: Sir Archibald Park Shield - Championship

Concert Bands: T.B.L. Trophy and Shield - Championship

Val Perkins Trophy: - Inspection, Timing, Pacing, Diagram

Joe Stanbrough Trophy: - Inspection, Timing, Pacing, Diagram

Bill Welling Shield: - Champion Drum Major

T.B.L. Gold Medal: - Champion Drum Major

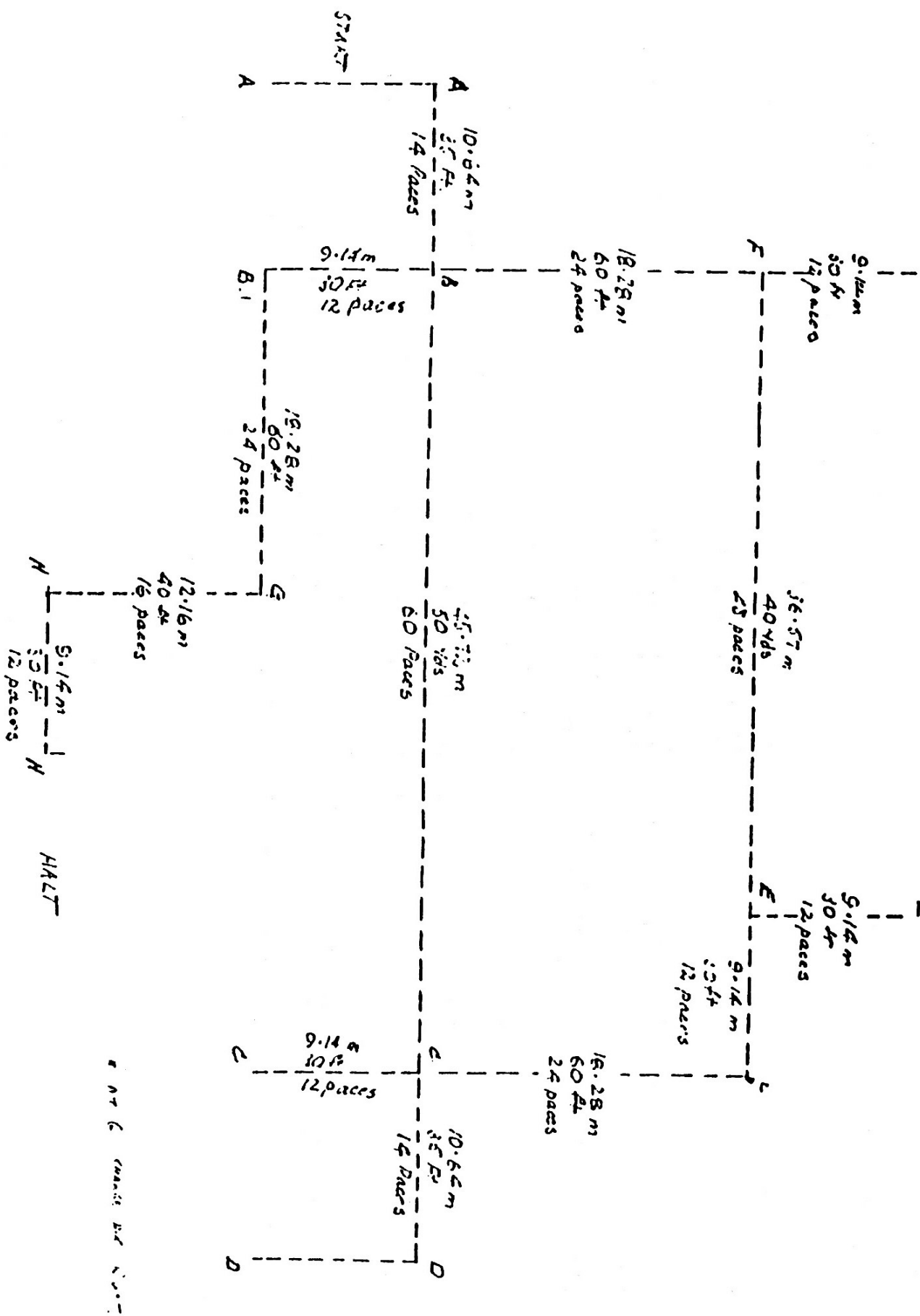


Allen's Cakes

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Telephone (004) 25 1130

MARCHING DIAGRAM. 1894. T.B.L. BAYDS CAMP.



| | | ON STAGE | | | STREET | | | DIAGRAM MARCH | | | | | | | | | |
|---------|-----------------|----------|------|------------|--------------|----|----|---------------|-------|-------|------------|--------|--------|-------|-------|-------|-----------|
| Grade | B A N D | Hymn | Test | Own Choice | CHAMPIONSHIP | | | Music | Drill | TOTAL | Inspection | Pacing | Timing | Drill | Music | TOTAL | AGGREGATE |
| | | | | | | | | | | | | | | | | | |
| D | West Tamar | 33 | 77 | 78 | 155 | 74 | 68 | 142 | 14 | | | | | | | | |
| C | City of Burnie | 38 | 84 | 86 | 170 | 81 | 75 | 156 | 16 | 9 | 8 | 75 | 78 | 186 | | 512 | |
| C | L'ton Railway | 39 | 86 | 86 | 172 | 79 | 85 | 164 | 17 | 4 | 7 | 72 | 81 | 181 | | 517 | |
| C | Glenorchy City | 40 | 87 | 88 | 175 | 82 | 74 | 156 | 14 | 5 | 8 | 64 | 80 | 171 | | 502 | |
| B | Latrobe Federal | 39 | 86 | 87 | 173 | 84 | 70 | 154 | 15 | 8 | 9 | 76 | 85 | 193 | | 520 | |
| B | Ulverstone | 42 | 90 | 92 | 182 | 82 | 83 | 165 | 17 | 8 | 10 | 80 | 84 | 199 | | 546 | |
| B | Glenorchy City | 41 | 91 | 90 | 181 | 86 | 81 | 167 | 16 | 9 | 9 | 69 | 83 | 186 | | 534 | |
| Concert | Hobart City | 39 | 85 | 86 | 171 | | | | | | | | | | | | |

DRUM MAJOR AWARD

VAL PERKINS TROPHY

ULVERSTONE.....

IVAN JOHNSTON (Ulverstone)

JOE STANBROUGH "

ULVERSTONE....